



In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Clerk's Office at City Hall, 13831 San Pablo Avenue, San Pablo, (510) 215-3000 as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

SAN PABLO COMMUNITY FOUNDATION GRANTS COMMITTEE SPECIAL MEETING AGENDA

MONDAY, MAY 22, 2017

5:30 PM – 7:30 PM

**13831 San Pablo Avenue
Council Chambers, Bldg. 2
San Pablo, CA 94806**

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COUNCILMAN PAUL V. MORRIS
COUNCILMAN ARTURO CRUZ
DR. CHARLENE HARLAN-OGBEIDE
VICKY CHONG
(VACANT SEAT)

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CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

NOTICE TO PUBLIC

Any member of the public may address the San Pablo Community Foundation Grants Committee on any matter listed on the agenda or any other matter within its jurisdiction. If you wish to address the Committee, please complete the Speaker Form. The Committee will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote.

- I. WELCOME AND INTRODUCTIONS:**
 - a) City Manager Matt Rodriguez

- II. PRESENTATIONS BY GRANT APPLICANTS: (3 MIN EACH)**
 - a) Proceed with 24 Eligible Grant Applicants (Alphabetical Order)
 - b) Proceed with 3 Ineligible Grant Applicants (Alphabetical Order)

- III. GRANT COMMITTEE DELIBERATION:**
 - a) Grant Award Recommendations to City Council

- IV. ADJOURNMENT**